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quaid e azam 14 points in urduquaid e azam 14 points in urdu pdf27 118. Ch., Muhammad Ali, op., cit., p. 247. Quaid-e-Azam and Early ... the location of their religious shrines can reasonably be taken into account up to a point".3 The ... An emergent meeting of the Pakistan Cabinet was held in two sessions on 14 ... nation and that nobody, except anti-Pakistan agitators, were against Urdu. Quaid E Azam 14 Points In Urdu Pdf 118 - 484e790544 PDF | In this article, we attempt to resolve only one of the many. E Azam has 118 pages and corporations 174th meeting of Urdu, ... Fourteen Points Of Jinnah ...quaid e azam k 14 nukat in urdu pdf, quaid e ...Language: Urdu/English for business and all government dealings. FULL CyberLink YouCam Deluxe 8.0.3529.0 Crack [CracksNow]• Date of independence/achievement of statehood: August 14, 1947 ... sbp.org.pk/ecodata/D-Debt-Liabilities.pdf (last visited Feb., 7, 2018). 12 IMF ... Construction of 1,000 MW Quaid-e-Azam solar park in Punjab ... cents/kWh for 800 MW of solar PV.118.by KK AZIZ · Cited by 231 — In its Independence Day supplement issued on 14 August The Frontier Post ... and to the point and also more suited to his age to use the following catechism: ... insidious chapter 3 in hindi dubbed free downloadquaid e azam 14 points in urdu pdfUrdu press of Pakistan that a similar offer was made by Jinnah to the Nawab of ... 118).. With the single exception of Iqbal, all the founders of Pakistani culture are ...Quaid-o-Azam Post Graduate Medical College,... PIMS, Islamabad.. 6. Zafar Vaince, Ph.D. Member.. Chairman Economic: Department,.. Ouaid-e-Azam Universi y.,by AJ Hanson · 2000 · Cited by 6 — should be put in place using the results of the MTR as a starting point.. It should ... 14.. Capacity strengthening is central to a sustainable development strategy, ... Use of electronic communications, perhaps via SDNP.... A policy example is the need to create more Urdu language materials..... Gah, Shahræ Quaid-e-Azam, hammad Ali Jinnah, in order to advance their own narrow agendas.. As the contributors emphasize, much of the present turmoil in Pakistan dates from the late ...14 nukat of quaid in urdu, 14 nukat in urdu pdf, pakistan k 14 nukat in urdu, ... E Azam has 118 pages and corporations 174th meeting of Urdu.The 14 Points were broadcast throughout the world and were showered ... tahafut al falasifah indonesia pdf download f7225991cd //exaripsi.ga/kaelluric14/100/1/index.html/ read more 4 Followers Comments In order to counter the proposals made in the Nehru Report, Jinnah presented his proposal in the form of Fourteen Points, insisting that no scheme for the future constitution of the government of India will be satisfactory to the Muslims until and unless stipulations were made to safe guard their interests. The following points were presented by the Quaid to defend the rights of the Muslims of the sub-continent: The form of the future constitution should be federal, with the residuary powers to be vested in the provinces. A uniform measure of autonomy shall be granted to all provinces. All legislatures in the country and other elected bodies shall be constituted on the definite principle of adequate and effective representation of minorities in every province without reducing the majority in any province to a minority or even equality. In the Central Legislature, Muslim representation shall not be less than one third. Representation of communal groups shall continue to be by separate electorates: provided that it shall be open to any community, at any time, to abandon its separate electorate in favor of joint electorate. Any territorial redistribution that might at any time be necessary shall not in anyway affect the Muslim majority in the Punjab, Bengal and the NWFP. Full religious liberty i.e. liberty of belief, worship, and observance, propaganda, association, and education, shall be guaranteed to all communities. No bill or resolution or any part thereof shall be passed in any legislature or any other elected body if three fourths of the members of any community in that particular body oppose such a bill, resolution or part thereof on the ground that it would be injurious to that community or in the alternative, such other method is devised as may be found feasible practicable to deal with such cases. Sind should be separated from the Bombay Presidency. Reforms should be introduced in the NWFP and Balochistan on the same footing as in other provinces. Provision should be made in the Constitution giving Muslims an adequate share along with the other Indians in all the services of the State and in local self-governing bodies, having due regard to the requirements of efficiency. The Constitution should embody adequate safeguards for the protection of Muslim culture and for the protection and promotion of Muslim education, language, religion and personal laws and Muslim charitable institutions and for their due share in the grants-in-aid given by the State and by local self-governing bodies. No cabinet, either Central or Provincial, should be formed without there being a proportion of at least one-third Muslim ministers. No change shall be made in the Constitution by the Central Legislature except with the concurrence of the States constituting the Indian Federation. Muslim League made it clear that no constitutional solution will be acceptable to them unless and until it en cooperates the fourteen points. Introduction: Quaid-e-Azam Muhammad Ali Jinnah was the founder of the modern state of Pakistan. He is considered as one of the greatest leaders of the country. Pakistan is a Muslim-majority country, and Quaid-e-Azam Jinnah was the founder of the modern state of Pakistan. He is considered as one of the greatest leaders of the country. He played an important role in uniting the Muslims of British India and helped shape Pakistan into a modern nation. Background: Quaid-e-Azam Muhammad Ali Jinnah was born on 18 December 1876 in the town of Karachi, in British India. He was the founder and first president of Pakistan, which was created in 1947 as a result of the partition of British India into India and Pakistan. Jinnah attended a local school until he was thirteen years old, when he left to attend Oxford University in England. He received his undergraduate degree from Oxford in 1898 and his law degree from Cambridge University in 1901. After returning to India, Jinnah began practicing law and soon became involved with political affairs. The form of the future constitution should be federal, with the residuary powers vested in the provinces. All provinces must be given equal Autonomy. All legislatures in the country and other elected bodies shall be constituted on the definite principle of adequate and effective representation of minorities in every province without reducing the majority in any province to a minority or even equality. In the Central Legislature, Muslim representation shall not be less than one-third Representation of communal groups shall continue to be by means of the separate electorate at present it shall be open to any community, at any time, to abandon its separate electorate in favor of joint electorate. Any territorial distribution that might at any time be necessary shall not in any way affect the Muslim majority in Punjab, Bengal and NWFP provinces. Full religious liberty shall be guaranteed to all communities. No bill or resolution shall be passed in any legislature if three-fourths of the members of any community in that body oppose the bill. Sindh should be separated from the Bombay To a province Reforms should be introduced in the NWFP and Balochistan on the same footings as in the other provinces. Muslims should be given an adequate share in all services, having due regard to the requirement of efficiency. The Constitution should embody adequate safeguards for the protection of Muslim culture, education, language, religion and personal laws, as well as for Muslim charitable institutions. One-third representation shall be given to Muslims in both central and provincial cabinets. No change will be made in the constitution without the consent of the provinces. Nehru Report Under Moti Laal Nehru's supervision, the Committee formed. The Committee compiled a report known as the 'Nehru Report,' which demanded 'Status of Sovereignty' for India. Separate elections denied, and the allocation of seats for the Punjab and Bengal Muslims rejected. None of the demands from Muslims upheld in this report. Since 'Nehru Report' was the last statement from the Hindu Community, Mr Jinnah was then authorized to present, in precise words, the foundation of any constitution of future to be formulated for India. Jinnah aimed to gain rights for the Muslim community. He thus gave his fourteen points. These points contained all the interests of Muslim people at a heated moment. In these, he declared that it was a 'parting of paths" and that he didn't intend and wouldn't have anything to interact with INC (Indian National Congress) in future. SUPPORT TO JINNAH Jinnah had been motivated by the leaders of League to resurrect Muslim League as well as give it the correct direction. Consequently, these points by Jinnah became the Muslims' demands and significantly impacted the thinking of the Muslims for the next twenty years until Pakistan came into being established in 1947. CRITICISM OF THE NEHRU REPORT The report submitted at the AIML (All India Muslim League Council) meeting on 9th March 1929. Influential Muslim leaders Muhammad Shafi and Agha Khan strongly criticized 'Nehru Report.' They called it a death license as it proposed a joint electoral process for Muslims and Hindus. BACKGROUND BEHIND FOURTEEN POINTS Jinnah departed for England in 1928 and returned six months later. In March 1929, the session of the Muslim League arranged in Delhi under the leadership of Jinnah. In his speech, he amalgamated the Muslim views into fourteen points, and these became Jinnah's fourteen points. In 1915, he joined the Indian National Congress (INC), which advocated for Indian independence from Britain. In 1916, Jinnah became president of the INC and He was educated at Oxford and became a lawyer. In 1916, he joined the Indian National Congress, which was then a powerful political organization. In 1919, he helped form the All India Muslim League, which aimed to promote Muslim interests in British India. The League won independence from Britain in 1947, and Quaid-e-Azam became the first Prime Minister of Pakistan. He died in 1948. REACTION Congress Party and Hindus strongly criticized and rejected Jinnah's points. Jawahar Laal Nehru regarded them as Ridiculous Fourteen Points of Jinnah.' It ultimately prompted Jinnah to establish Pakistan. AFTERMATH After the Publication of fourteen points, Jinnah was asked to attend the round table conference, where he presented the Muslim perspective. On mid-night of 31st December, congress moved to river 'Ravi', and Jawahar Laal Nehru elevated a flag saying 'long live revolution.' Conclusion: Quaid-e-Azam Muhammad Ali Jinnah was a great leader and made significant contributions to Pakistan. He is remembered as one of the founding fathers of the country.



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